

**Sebastian Inlet District  
October 2020, Regular Commission Meeting  
Wednesday, 4:00 PM, October 14, 2020**

**In accordance with Resolution No. 08.12.20-1, adopted on August 12, 2020  
this meeting will be held remotely and the public can participate online or  
via phone.**

**To join via computer or other device, use this link:**

**<https://us02web.zoom.us/j/3974452833>**

**To join via phone, call 786-635-1003 Meeting ID: 397 445 2833**

**AGENDA**

- I. Call to Order – Chairman Lawton Seal**
  
- II. Approval of Minutes –**
  - a. Regular Commission Mtg. – September 9, 2020**
  - b. Special Call Meeting – September 23, 2020**
  - c. Final Millage & Budget Hearing**
  
- III. Information and Discussion Agenda**
  - A) Media and Information**
  - B) Executive Director’s Reports:**
    - 1. COVID – 19 Discussion**
    - 2. Update on Beach Easements – Sediment Bypassing Projects**
    - 3. Submittal of FDEP Local Government Funding Request FY-2021-22**
    - 4. Update on repairs to the Inlet Web Cam**
    - 4. Discussion of Consent Agenda**
  - C) Public Outreach Activities**
  
- IV. Park Matters – Jennifer Roberts**
  
- V. Legal Counsel Update – Jack Kirschenbaum, Gray Robinson**
  
- VI. Public Comment Period**
  
- VII. Consent Agenda**
  - A) Authorized Work for Commission Review:**
    - 1. Land and Sea Surveying Work Order No. 2021-001-LSS**

**FIT Wave Gauge Cable**

- 2. Summerlin's Marine Construction, LLC  
Work Order No. 2021- 003-SMC Channel Marker Repairs**

**B) Recommended for Approval:**

- 1. Approval of Master Services Agreements For Continuing Professional Coastal Engineering and Biological Support Services – RFQ No. 2020002**
  
- 2. Approval of Master Services Agreement – Florida Institute of Technology For Continuing Professional Inlet Management and Coastal Engineering Support Services**
  
- 3. Award of Contract – Phillips & Jordan, Inc.  
2020/21 DMMA Sand Excavation & Beach Placement**

**VIII. Commissioners Items**

**Commissioner Mitchell  
Commissioner Frazier  
Commissioner Hendricks  
Vice Chairman Rowland  
Chairman Lawton Seal**

**X. Unfinished Business**

**XI. New Business**

**XII. Adjournment**